LAKE KAMPESKA WATER PROJECT DISTRICT

MINUTES OF MEETING OF BOARD OF DIRECTORS WATERTOWN, SOUTH DAKOTA JULY 20, 2018 12:15 O'CLOCK P.M.

Present at the meeting were the directors, namely: John C. Wiles, Bradley D. Johnson, Mark S. Roby, Gregory K. Blow, Doug Modica, and Paul I. Hinderaker. Also present during the meeting were John R. Little, secretary-treasurer Paula R. Newman, Bob Drake, Ken Berg, Mike Lawrence Ron Shimitz and Craig Christianson.

Paul I. Hinderaker presided as chairman and Paula R. Newman acted as secretary.

The chairman called for approval of the minutes of the last meeting on June 8, 2018. Upon motion made by Johnson, seconded by Wiles and carried unanimously, the minutes were approved.

The chairman initiated discussion about the 2019 budget, which must be submitted to the Codington County Auditor before August 1, 2018. The starting point was the 2018 budget. After discussion and upon motion made by Blow, seconded by Modica, and carried unanimously, the following resolution was adopted:

RESOLUTION 2018-6

BE IT RESOLVED by the Board of Directors of Lake Kampeska Water Project District that the fiscal year 2019 budget contain the following line items:

| ADMINISTRATION COSTS | 0.00 |
|------------------------|--------------|
| Salaries | \$2,400.00 |
| Meetings and Travel | \$500.00 |
| Office | \$2,500.00 |
| Expense/Administration | |
| Advertising and Public | \$1,000.00 |
| Notices | |
| Accountant | \$500.00 |
| TOTAL ADMINISTRATIVE | \$6,900.00 |
| PROJECT COSTS | 0.00 |
| Water Quality Projects | \$210,000.00 |
| Upper Big Sioux River | \$35,000.00 |
| Water Project | |
| 1 | |

| USGS Gauging Reserve Fund SDCL 46A- 18-57.1 | \$6,000.00 \$5,000.00 |
|---|--------------------------|
| TOTAL PROJECT COSTS | \$256,000.00 |
| TOTAL PROJECT MONEY | \$262,900.00 |
| TAX LEVY REQUEST | \$262,900.00 |

The next matter discussed was payment of an invoice for consulting services. Upon motion made by Wiles, seconded by Roby, and carried unanimously, the following resolution was adopted:

RESOLUTION 2018-7

BE IT RESOLVED by the Board of Directors of Lake Kampeska Water Project District that payment of an invoice from John R. Little, in the amount of \$345.00, for consulting services from October 23, 2016 through June 20, 2018, is approved.

Ron Shimitz appeared on behalf of the Hidden Valley Homeowners Association to report on the aerator project in the Hidden Valley channel, which was funded in part by the District. The system was installed in 2017. Attached is a table Shimitz presented showing water testing data. The use of the aerators, along with the Muck-Away products has not shown significant changes, except that there is significantly less algae in Hidden Valley channel compared to past years and compared to Marina Bay.

The next item was a presentation by Bob Drake and Mike Lawrence concerning development of Stoney Point. A video design concept for mixed-use marina site was presented and discussed. The design included a marina, hotel, condominiums, restaurant convenience store and green space in addition to other features. The proposed access to the marina would be through the old Stella Mae channel. No action was taken.

There being no further business to come before the meeting, the same was adjourned.

Paula R. Newman Secretary

| | | | | 1/2 | | Netrics | | | | | | | | | |
|-----------------|------------|--|-------------|---------------|---|----------------|--------------------|------------------------------------|--------------|--------------|--|-------------|----------|-------------------|-------------|
| Date: | 5/1/2017 | 5/1/2017 5/18/2017 5/26/2017 5/27/2017 | 5/26/2017 | 5/27/2017 | 6/4/2017 | 7/201/ | 7/7/2017 8/12/2017 | | 9/2/2017 | 9/28/2017 | 9/2/2017 9/28/2017 10/29/2017 5/14/2018 5/24/2018 7/1/2018 | 5/14/2018 5 | /24/2018 | 7/1/2018 | |
| Lake Level: | Aerators | 1716.8 | Aerators | Pellet | MuckAway MuckAway | AuckAway | M | MuckAway MuckAway MuckAway Removed | 1uckAway N | AuckAway F | | Aerators | 1718.9 N | 1718.9 MuckAway | |
| Mike's Dock | Southside | 5.294 | Northside / | Application A | Application A | pplication (| ompressor A | Application A | pplication A | pplication (| 5.294 Northside Application Application Application Compressor Application Application Application Compressors Turned on | urned on | 82.68 A | 82.68 Application | . / |
| Joe's Dock | | 4.297 | | 1 | 1 Application | Ation | 2/2 | 2017 | | | | | 72.83 | 140>1 | Ap>lication |
| Carl's Dock | | 3.838 | | 1 | , , | | | • | | | | | 689 | 3 | 7018 |
| Dustin's Dock | | 5.294 | | | | | | | | | | | 80.71 | 20 17 | |
| Date: | 6/7/2017 | | 6/13/2017 | | 6/20/2017 | | 7/24/2017 | ~ | 8/24/2017 | | 9/25/2017 | | 6/7/2018 | | |
| Wind | S 10 mph | ,x | E 11 mph | _ | NA | 0, | SSE 15 | ш | ESE 20 | - | N 10 | S | SSW 18 | | |
| Lake Level Feet | į. | | 1716.9 | | 1717 | | 1716.9 | | 1716.7 | | 1717 | | 1718.4 | | |
| | Lake | Channel | Lake | Channel | Lake | Channel | Lake | Channel | Lake | Channel | Lake | Channel | Lake | Channel | |
| Water Temp | 70.4 | 72.5 | 71.3 | 71.4 | 69.1 | 71 | 77.4 | 78.1 | 69.88 | 70.5 | 62.7 | 61.5 | 7.07 | 71.7 | |
| Air Temp | AN A | NA | 85 | 65 | 89 | 69 | 72 | 72 | 64 | 64 | 51 | 51 | 65 | 65 | |
| Total Depth M | A A | NA | 1.6 | 1.35 | 1.5 | 1.4 | 1.4 | 1.35 | 1.35 | 1.25 | 1.5 | 1.39 | 1.3 | 1.8 | |
| Secchi Depth | NA | A | 0.7 | 9.0 | 0.95 | 0.5 | 1.4 | 0.4 | 1.35 | 0.4 | 1.05 | 0.55 | 9.0 | 0.3 | |
| pH 6.59 | 7.99 | 8.06 | 8.4 | 8.13 | 8.55 | 8.25 | 8.07 | 7.89 | 7.77 | 7.97 | 8.82 | 8.38 | 7.6 | 7.8 | |
| T Phosphorous | 0.62 | 0.65 | 0.01 | ם | 0.03 | 0.01 | 0.01 | 0.03 | 0.03 | 0.02 | pu | ъ | 0.68 | 0.63 | |
| TKN | 0.51 | 0.75 | 0.64 | 0.92 | 0.67 | 0.91 | 0.66 | 1.21 | 0.66 | 0.97 | 0.63 | 0.76 | 0.88 | 1.11 | |
| Nitrates | 0.03 | 0.03 | 0.06 | 0.06 | 0.04 | 90.0 | 0.03 | 0.08 | 0.03 | 0.07 | 0.02 | 0.05 | 0.05 | 90.0 | |
| TSS | 9 | 8 | 11 | 12 | ഗ | 53 | co. | 46 | φ | 33 | 3 | 13 | 12 | 31 | |
| TDS | 356 | 360 | 349 | 320 | 348 | 348 | 347 | 332 | 320 | 347 | 330 | 300 | 294 | 293 | |
| DOD | 7.44 | 7.06 | 6.88 | 6.29 | 8.43 | 8.15 | 6.01 | 6.61 | 7.5 | 7.65 | 9.31 | 90.6 | 10.4 | 10.7 | |
| BOD | \$ | 2 | 7 | 4 | \$ | \$ | 2 | 4 | \$ | 4 | 4 | 4 | | | |
| T Coliform | 0 | 98 | 0 | 206 | 0 | 126 | 23 | 106 | 146 | 126 | 40 | 306 | 115 | 225 | |
| E-coli | 0 | 106 | 9 | 233 | 9 | 13 | 0 | 9.9 | 0 | 0 | 0 | 113 | 100 | 120 | |
| Depth in feet | Jim's Dock | | | 4.428135 | | 4.59214 | | 4.428135 | | 4.100125 | | 4.559339 | | 5.9 | |
| Change in level | | | | | | -0.1 | | 0 | | 0.2 | | -0.1 | | -1.5 | |
| Adjusted depth | | | | | | 4.49214 | | 4.428135 | | 4.300125 | | 4.459339 | | 4.4 | |
| Muck removed | | | | | | 0.064005 | | 0 | | -0.12801 | | 0.031204 | | -0.028135 | |
| | _ | Mike | | Dustin | U | Carl | 7 | Joe | | | | | | | |
| Date | • | 5/18/2017 | 9/26/2017 | 5/18/2017 | 5/18/2017 9/26/2017 5/18/2017 9/26/2017 5/18/2017 9/26/2017 5/18/2017 9/26/2017 | 5/18/2017 | 9/26/2017 | 5/18/2017 | 9/26/2017 | | | | | | |
| Depth in feet | | 5.249 | 5.51 | 5.249 | 5.149 | 3.838 | 4.034 | 4.297 | 4.264 | | | | | | |
| Change in level | | | -0.2 | | -0.2 | • | -0.2 | | -0.2 | | | | | | |
| Adjusted depth | | 56. | 5.31 | 600 | 4.949 | ESS | 3.834 | | 4.064 | | | | | | |
| wack removed | | | Tonon | | 70.0 | | -0.004 | | -0.233 | | | | | | |

39.37" = 1 meter 3.28" = 1 meter